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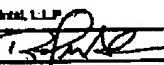
F36.1/2005 2:58 9726649606		ANDERSON LEVINE LINTEL		9726649606	
<p>Approved for use through 07/31/2006, OMB 0397-0001 U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE</p>					
Under the provisions of 37 CFR 1.8(a) and (b), an applicant is required to respond to a collection of information within a specified period of time.					
TRANSMITTAL FORM Do not send for all correspondence after initial filing Total Number of Pages in This Submission: 4		Application Number: 10/2005 Filing Date: October 1, 2005 First Named Inventor: CHEN et al. Art Unit: 2100 Examiner Name: Friedman Attorney Docket Number: 10/2005			
		ENCLOSURES (Check all that apply) <input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavit/Declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Payment <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53			
		<input type="checkbox"/> Drawings <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input checked="" type="checkbox"/> Power of Attorney, Reversion, Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Patent <input type="checkbox"/> CD, Number of CD(s) <input type="checkbox"/> Landscape Table on CD <input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interference <input type="checkbox"/> Appeal Communication to TO (Appeal Review Unit, Reply Form) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (Please identify below):			
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT First Name: Anderson, Levine & Lintel, LLP Signature: [Signature] Printed name: Rodney M. Anderson Date: 17 February 2006 Reg. No.: 31,000					
CERTIFICATE OF TRANSMISSION/MAILING I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage in an envelope addressed to: Commissioner for Patents, P.O. Box 1472, Alexandria, VA 22315-1472 on the date shown below. Signature: [Signature] Typed or printed name: Rodney M. Anderson Date: 17 February 2006					
This submission of information is required by 37 CFR 1.8. The information is required to establish a date of filing for the purpose of determining the priority of an invention. Confidentiality is guaranteed for all U.S.G. 102 and 37 CFR 1.51 and 1.54. This submission is subject to 2 hours of copying, including copying, scanning, and archiving the completed submission for the USPTO. They will vary depending upon the individual case. Any statements on the receipt of this submission to complete this form under application for reducing the fee, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1472, Alexandria, VA 22315-1472, CD 107 8540 and/or completed forms to the ADDRESS: SEND TO: Commissioner for Patents, P.O. Box 1472, Alexandria, VA 22315-1472. If you need assistance in completing the form, call 1-800-PTO-0779 and select option 2.					

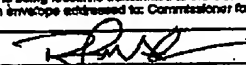
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Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL FORM <small>(to be used for all correspondence after initial filing)</small>	Application Number	10678,662	
	Filing Date	October 1, 2003	
	First Named Inventor	Chang et al.	
	Art Unit	2183	
	Examiner Name	Pedramshen	
Total Number of Pages in This Substantiation	4	Attorney Docket Number	SANDP036

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavit/Declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD <input type="checkbox"/> Remarks	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interference <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below):

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT		
Firm Name	Anderson, Levine & Lintel, L.L.P.	
Signature		
Printed name	Rodney M. Anderson	
Date	17 February 2005	Reg. No. 31,936

CERTIFICATE OF TRANSMISSION/MAILING	
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Signature	
Typed or printed name	Rodney M. Anderson
Date	17 February 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 36 U.S.C. 123 and 37 CFR 1.11 and 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-6199 and select option 2.

TX RESULT REPORT

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TEL : 9726649606
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SESSION	FUNCTION	NO.	DESTINATION STATION	DATE	TIME	PAGE	DURATION	MODE	RESULT
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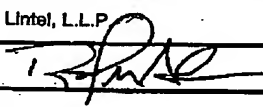
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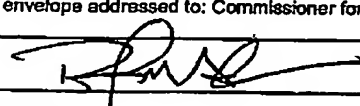
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TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	10/676,652
	Filing Date	October 1, 2003
	First Named Inventor	Chang et al.
	Art Unit	2188
	Examiner Name	Padmanabhan
	Attorney Docket Number	SANDP035
Total Number of Pages in This Submission		4

ENCLOSURES (Check all that apply)		
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Remarks		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm Name	Anderson, Levine & Lintel, L.L.P.		
Signature			
Printed name	Rodney M. Anderson		
Date	17 February 2005	Reg. No.	31,939

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Signature			
Typed or printed name	Rodney M. Anderson	Date	17 February 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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JUL 07 2005

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Chang et al. (SANDP035)

Serial No. 10/676,652

Group Art Unit: 2188

Filed: October 01, 2003

Examiner: Padmanabhan

For: Hybrid Mapping Implementation Within a Non-Volatile Memory System

POWER OF ATTORNEY

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

I hereby revoke all previous powers of attorney given in this application, as also identified in the attached Statement Under 37 C.F.R. §3.73(b).

I hereby appoint Rodney M. Anderson, Reg. No. 31,939; and Stephen L. Levine, Reg. No. 33,413; as attorneys to represent the undersigned before the United States Patent and Trademark Office in connection with this application, as identified in the attached Statement Under 37 C.F.R. §3.73(b).


Please change the correspondence address for this application to the address associated with:

Customer Number 10027


The name of the assignee of the entire interest of this application, as recorded in the United States Patent and Trademark Office at Reel 014586, Frame 0688, is:

SanDisk Corporation
140 Caspian Court
Sunnyvale, CA 94089

The undersigned, whose title is supplied below, is authorized to act on behalf of the assignee.



SanDisk Corporation
By: Charles Van Orden
Its: Vice President and General Counsel
Telephone: (408) 548-0208
Date 2/1/05



SanDisk Corporation
By: Megan Comport
Its: Assistant Secretary
Telephone: (408) 542-0692
Date 2/1/05

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In re the Application of

Chang et al. (SANDP035)

Serial No. 10/676,652

Group Art Unit: 2188

Filed: October 01, 2003

Examiner: Padmanabhan

For: Hybrid Mapping Implementation Within a Non-Volatile Memory System

REQUEST FOR STATUS AND CHANGE OF CORRESPONDENCE ADDRESS

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

Applicants request an update on the status of the Power of Attorney filed in this case on February 17, 2005. A copy of that Power of Attorney is enclosed.

The undersigned has received no correspondence from the Patent and Trademark Office in connection with that Power of Attorney. The undersigned has also checked the Private PAIR status of this case as of today, and this case is not associated with the requested correspondence number.

Please change the correspondence address for this application to the address associated with:

Customer Number 10027

Acceptance of the previously filed Power of Attorney, and forwarding of all correspondence to the undersigned at his customer number, are respectfully requested.

Respectfully submitted,



Rodney M. Anderson

Registry No. 31,939

Attorney for Applicants

Anderson, Levine & Lintel, L.L.P.

14785 Preston Road, Suite 650


Dallas, Texas 75254

(972) 664-9554

CERTIFICATE OF FACSIMILE TRANSMISSION

37 C.F.R. 1.8

The undersigned hereby certifies that this correspondence is being facsimile transmitted to the Patent and Trademark Office (Fax Number 703-872-9306) on July 7, 2005.



Rodney M. Anderson
Registry No. 31,939

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CENTRAL FAX CENTER****JUL 07 2005****PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re the Application of

Chang et al. (SANDP035)

Serial No. 10/676,652

Group Art Unit: 2188

Filed: October 01, 2003

Examiner: Padmanabhan

For: Hybrid Mapping Implementation Within a Non-Volatile Memory System

STATEMENT UNDER 37 C.F.R. §3.73(b)

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

SanDisk Corporation, a Delaware corporation, states that it is the assignee of the entire right, title, and interest in this patent application, by virtue of an assignment from the inventors of this patent application. This assignment was recorded in the United States Patent and Trademark Office at Reel 014586, Frame 0688.

The undersigned, whose title is supplied below, is authorized to act on behalf of the assignee.


SanDisk Corporation

By: Charles Van Orden

Its: Vice President and General Counsel

Telephone: (408) 542-0208

Date

2/1/05